

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SHREE SWAMINARAYAN GURUKUL INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1130592
3	SCHOOL CODE (IF APPLICABLE)	30523
4	COMPLETE ADDRESS WITH PIN CODE	AKKALKOT ROAD, PO. KUMBHARI,, SOLAPUR, MAHARASHTRA - 413006
5	PRINCIPAL NAME	MANOHAR LINGAM
6	PRINCIPAL QUALIFICATION	M.Sc., B.Ed.
7	SCHOOL EMAIL ID	solapur@gurukul.org
8	CONTACT DETAILS (LANDLINE/MOBILE)	8087006555

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://gurukulworld.org/document/affiliation-letter/
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://gurukulworld.org/document/trust-registration-certificate/
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://gurukulworld.org/document/noc-3/
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://gurukulworld.org/document/recognition-certificate-3/
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://gurukulworld.org/document/building-saftey-certificate/

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://gurukulworld.org/document/fire-safety-certificate-2/
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://gurukulworld.org/document/self-certificate/
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://gurukulworld.org/document/safe-drinking-water-sanitation-certificate/

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://gurukulworld.org/document/fees-structure-2/
2	ANNUAL ACADEMIC CALENDER	https://gurukulworld.org/document/academic-calender/
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://gurukulworld.org/document/smc-5/
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://gurukulworld.org/document/pta-5/
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://gurukulworld.org/document/last-three-year-board-results/

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS

1	PRINCIPAL	MANOHAR LINGAM
2	TOTAL NO. OF TEACHERS	44
	PGT	18
	TGT	15
	PRT	8
3	TEACHERS SECTION RATIO	1:5
4	DETAILS OF SPECIAL EDUCATOR	APPOINTED
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	APPOINTED

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	25	24	96	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	16300
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	29 & 50
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 58
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	2

6	NO. OF BOYS TOILETS	12
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=qfWF8u7cBVI