

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SWAMINARAYAN INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	830547
3	SCHOOL CODE (IF APPLICABLE)	45519
4	COMPLETE ADDRESS WITH PIN CODE	PO KUMBALGODU, KANIMIKIKE (NEXT TO PEPSI FACTORY), BANGALORE URBAN, - 560074
5	PRINCIPAL NAME	SADHU SATSANGPRIYA DAS
6	PRINCIPAL QUALIFICATION	B.TECH B.ED
7	SCHOOL EMAIL ID	bangalore@gurukul.org
8	CONTACT DETAILS (LANDLINE/MOBILE)	9845195000

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://gurukulworld.org/document/affiliation-letter-4/">https://gurukulworld.org/document/affiliation-letter-4/</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://gurukulworld.org/document/trust-registration-certificate-7/">https://gurukulworld.org/document/trust-registration-certificate-7/</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://gurukulworld.org/document/noc-from-state-education-dept-karnataka/">https://gurukulworld.org/document/noc-from-state-education-dept-karnataka/</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://gurukulworld.org/document/recognition-certificate/">https://gurukulworld.org/document/recognition-certificate/</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://gurukulworld.org/document/building-safety-certificate/">https://gurukulworld.org/document/building-safety-certificate/</a>

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://gurukulworld.org/document/fire-safety-certificate/">https://gurukulworld.org/document/fire-safety-certificate/</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://gurukulworld.org/document/self-certificate-6/">https://gurukulworld.org/document/self-certificate-6/</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://gurukulworld.org/document/water-health-and-sanitation-certificate/">https://gurukulworld.org/document/water-health-and-sanitation-certificate/</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://gurukulworld.org/document/fees-structure/">https://gurukulworld.org/document/fees-structure/</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://gurukulworld.org/document/academic-calender-6/">https://gurukulworld.org/document/academic-calender-6/</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://gurukulworld.org/document/smc/">https://gurukulworld.org/document/smc/</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://gurukulworld.org/document/pta/">https://gurukulworld.org/document/pta/</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://gurukulworld.org/document/last-three-year-x-class-results/">https://gurukulworld.org/document/last-three-year-x-class-results/</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
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1	PRINCIPAL	SADHU SATSANGPRIYA DAS
2	TOTAL NO. OF TEACHERS	45
	PGT	10
	TGT	19
	PRT	10
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	YES
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	YES

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	82	82	100	

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

#### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	31868
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	44 & 62
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 71
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	1

6	NO. OF BOYS TOILETS	15
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=4IBqWl49z28">https://www.youtube.com/watch?v=4IBqWl49z28</a>