APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS	
1	NAME OF THE SCHOOL	SHREE SWAMINARAYAN GURUKUL INTERNATIONAL SCHOOL	
2	AFFILIATION NO.(IF APPLICABLE)	831197	
3	SCHOOL CODE (IF APPLICABLE)	46828	
4	COMPLETE ADDRESS WITH PIN CODE	BELAGOLA VILLAGE, SRIRANGPATNA TALUK, MANDYA , KARNATAKA - 571606	
5	PRINCIPAL NAME	BHESANIYA ALPESHKUMAR RAGHUBHAI	
6	PRINCIPAL QUALIFICATION	M.A., B.Ed	
7	SCHOOL EMAIL ID	mysore@gurukul.org	
8	CONTACT DETAILS (LANDLINE/MOBILE)	8181995333	

B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://gurukulworld.org/document/affliation- letter-3/
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://gurukulworld.org/document/trust- registration-certificate-6/
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://gurukulworld.org/document/noc/
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://gurukulworld.org/document/recognition-noc/
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://gurukulworld.org/document/building- certificate/

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://gurukulworld.org/document/fire-safety- certificate-4/
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://gurukulworld.org/document/self- certicate/
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://gurukulworld.org/document/health- certificate/

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE	
1	FEE STRUCTURE OF THE SCHOOL	https://gurukulworld.org/document/fee- structure-6/	
2	ANNUAL ACADEMIC CALENDER	https://gurukulworld.org/document/academic-calender-5/	
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://gurukulworld.org/document/list-of-smc/	
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://gurukulworld.org/document/link-of-pta/	
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://gurukulworld.org/document/three-years-result/	

D: STAFF (TEACHING):

SL	INFORMATION	DETAILS
NO.		

1	PRINCIPAL	BHESANIYA ALPESHKUMAR RAGHUBHAI
2	TOTAL NO. OF TEACHERS	34
	PGT	08
	TGT	14
	PRT	10
3	TEACHERS SECTION RATIO	1:5
4	DETAILS OF SPECIAL EDUCATOR	APPOINTED
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	APPOINTED

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E: SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	19627
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	33 & 52
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	04 & 80
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	1

6	NO. OF BOYS TOILETS	4
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch? v=m2PCuGJnRg0