APPENDIX - VIII

PROFORMA REGARDING SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE.

| No. 2333 - 335 | | Date : 23 0 2024 |
|---|-------------------------|---------------------------|
| | | |
| It is certified that an inspection | team headed by _ | PHC, BHUGATA |
| NAGIPVR | , | (Name of Officers |
| with designation) from Supher | | |
| | | HARAYAN GURUKUL INT- |
| ERNATIONAL SCHOOL, BHANDAY | RA ROAD, WAPO | Name & Address of |
| the School) on 5 08 2024 and | found that the <u>S</u> | HREE SWAMINA RAYAN |
| SURUKUL INTERNATIONAL | | |
| dinking water facilities for the students and | | |
| the hygienic sanitation condition in the | school building & the | e campus as per the norms |
| prescribed by the Central/State/U.T Govt. | | |
| The above valid for a period of | . sep-2025 | |
| | | |
| | | |
| | | 9 |
| | Signature with Sea | 1: Button |
| | Name | : Do N. N. Shodikar |
| | Designation | . वैक्कृतिय ७ अधिकासी |
| То | | भुगाव, तह. कामर्ठ. |
| | | जि. नागपुर |
| SHREE SWAMINARAYAN, | | |
| JURUKUL, INTERNATIONAL, SCHO | OOL | |
| SHANDARA ROAD, WADODA. | | |
| (Name & Address of the Institution) | | |