

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SHREE SWAMINARAYAN GURUKUL INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	430320
3	SCHOOL CODE (IF APPLICABLE)	10297
4	COMPLETE ADDRESS WITH PIN CODE	VADATAL ROAD, TAQ AND DIST. ANAND, PO. BAKAROL-VALLABH VIDYANAGAR PIN 388315, GUJARAT, INDIA, ANAND , GUJARAT - 388315
5	PRINCIPAL NAME	NANDAN PATEL
6	PRINCIPAL QUALIFICATION	M.A., B.Ed.
7	SCHOOL EMAIL ID	VIDYANAGAR@GURUKUL.ORG
8	CONTACT DETAILS (LANDLINE/MOBILE)	7096032284

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://gurukulworld.org/document/affiliation-letter/
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://gurukulworld.org/document/trust-registration-certificate-3/
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://gurukulworld.org/document/recognition-certificate-4/
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://gurukulworld.org/document/recognition-certificate-4/

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://gurukulworld.org/document/building-safety-certificate-6/
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://gurukulworld.org/document/fire-noc-3/
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://gurukulworld.org/document/self-certificate-2/
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://gurukulworld.org/document/safe-drinking-water-and-sanitary-certificate/

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://gurukulworld.org/document/fee-structure-4/
2	ANNUAL ACADEMIC CALENDER	https://gurukulworld.org/document/academic-calender-3/
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://gurukulworld.org/document/smc-7/
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://gurukulworld.org/document/pta-7/
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://gurukulworld.org/document/last-3-year-x-board-results/

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	NANDAN PATEL
2	TOTAL NO. OF TEACHERS	18
	PGT	0
	TGT	18
	PRT	0
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	YES
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	YES

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	38	38	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	55807
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	22 & 52
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 58

4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	0
6	NO. OF BOYS TOILETS	14
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=I9joYoXhyIQ