APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SHREE SWAMINARAYAN GURUKUL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	SURVEY NO.165, SWAMINARAYAN ECO TOWNSHIP, UNDRUGONDA VILLAGE, CHIVVEMLA MANDAL, SURYAPET, TELANGANA - 508213, NALGONDA, TELANGANA - 508213
5	PRINCIPAL NAME	Mr. SRINIVAS ANAND
6	PRINCIPAL QUALIFICATION	M.Sc., B.Ed
7	SCHOOL EMAIL ID	suryapet@gurukul.org
8	CONTACT DETAILS (LANDLINE/MOBILE)	8884484421

B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://gurukulworld.org/document/trust- registration/
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://gurukulworld.org/document/no-objection-certificate/
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://gurukulworld.org/document/recognition- permission/
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://gurukulworld.org/document/building-

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		safety-certificate-2/	
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://gurukulworld.org/document/fire-noc/	
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://gurukulworld.org/document/self- certification-2/	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://gurukulworld.org/document/sanitation- certificate/	

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://gurukulworld.org/document/fee-details/
2	ANNUAL ACADEMIC CALENDER	https://gurukulworld.org/document/academic- calendar-3/
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://gurukulworld.org/document/smc-2/
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://gurukulworld.org/document/pta-2/
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

D: STAFF (TEACHING):

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mr. SRINIVAS ANAND

2	TOTAL NO. OF TEACHERS	35
	PGT	21
	TGT	14
	PRT	0
3	TEACHERS SECTION RATIO	1:30
4	DETAILS OF SPECIAL EDUCATOR	APPOINTED
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	APPOINTED

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E: SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	40468
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	23 & 1196
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 234
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	04
6	NO. OF BOYS TOILETS	30

7 LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL