

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SHREE SWAMINARAYAN GURUKUL VIDYALAYA
2	AFFILIATION NO.(IF APPLICABLE)	130152
3	SCHOOL CODE (IF APPLICABLE)	57549
4	COMPLETE ADDRESS WITH PIN CODE	ENKEPALLY CHEVELA ROAD ENKAPALLY P.O MOINABAD MANDAL MOINABAD MANDAL RANGAREDDY DISTT., ANDHRA PRADESH, RANGAREDDY, ANDHRA PRADESH - 500075
5	PRINCIPAL NAME	PRAVEEN KUMAR
6	PRINCIPAL QUALIFICATION	M.SC, B.ED
7	SCHOOL EMAIL ID	hyderabad@gurukul.org
8	CONTACT DETAILS (LANDLINE/MOBILE)	9010204921

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://gurukulworld.org/document/affiliation-letter-7/">https://gurukulworld.org/document/affiliation-letter-7/</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://gurukulworld.org/document/trust-registration-certificate-2/">https://gurukulworld.org/document/trust-registration-certificate-2/</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://gurukulworld.org/document/recognition-certificate-2/">https://gurukulworld.org/document/recognition-certificate-2/</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://gurukulworld.org/document/recognition-certificate-2/">https://gurukulworld.org/document/recognition-certificate-2/</a>

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://gurukulworld.org/document/building-safety-certificate-5/">https://gurukulworld.org/document/building-safety-certificate-5/</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://gurukulworld.org/document/fire-safety-certificate-7/">https://gurukulworld.org/document/fire-safety-certificate-7/</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://gurukulworld.org/document/self-certificate-9/">https://gurukulworld.org/document/self-certificate-9/</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://gurukulworld.org/document/performa-safe-drinking-water-and-sanitation-certificate/">https://gurukulworld.org/document/performa-safe-drinking-water-and-sanitation-certificate/</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://gurukulworld.org/document/fee-structure-8/">https://gurukulworld.org/document/fee-structure-8/</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://gurukulworld.org/document/academic-calender-2/">https://gurukulworld.org/document/academic-calender-2/</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://gurukulworld.org/document/smc-6/">https://gurukulworld.org/document/smc-6/</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://gurukulworld.org/document/pta-6/">https://gurukulworld.org/document/pta-6/</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://gurukulworld.org/document/standard-10th-and-12th-class-board-results/">https://gurukulworld.org/document/standard-10th-and-12th-class-board-results/</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	PRAVEEN KUMAR
2	TOTAL NO. OF TEACHERS	132
	PGT	13
	TGT	63
	PRT	48
3	TEACHERS SECTION RATIO	1:5
4	DETAILS OF SPECIAL EDUCATOR	APPOINTED
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	APPOINTED

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	355	355	100	No

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	114	113	99.12	No

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	42890
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	102 & 52

3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	08 & 58
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	02
6	NO. OF BOYS TOILETS	45
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/MO4m1IN3qSY">https://youtu.be/MO4m1IN3qSY</a>