|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S NO.** | **YEAR** | **No, OF REGISTERED STUDENTS** | **NO. OF STUDENTS PASSED** | **PASS PERCENTAGE** | **REMARKS** |
| **1.** | **2021** | **64** | **64** | **100%** | **No** |
| **2.** | **2022** | **45** | **45** | **100%** | **No** |
| **3.** | **2023** | **45** | **45** | **100%** | **No** |

**Exam Results**